**Registration Information**

1. Upon completion of the registration form, please email it to [aseanplus.communications@dhs.sg](mailto:aseanplus.communications@dhs.sg) by **24 March 2019**.
2. The Early Bird Registration Period will end on 4 March 2019 and the cost will be $40. After this period, normal registration will close on 24 Mar 2019, and the cost will be $60.
3. Please note that there are 2 parts to this form that has to be completed. The first section contains details of delegates and the second section contains their respective council choices. Please list the delegates in the same order in both forms.
4. Each delegation can send a maximum of 9 delegates. Should you would like to send more than 9 delegates, please contact us at [aseanplus.communications@dhs.sg](mailto:aseanplus.communications@dhs.sg).
5. In the event of oversubscription, registration may be closed early and the organisation reserves the right to turn down any school delegations.
6. Every delegation has to allocate their delegates into different councils. Delegates are also strongly recommended to choose the councils according to their level of experience.
7. While the Secretariat will take the delegates’ choices into consideration, do understand that the final council allocations are at the discretion of the Secretariat.

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| **Institution Information** | | **Chaperone Information** | |
| Institution Name: |  | Chaperone Name: | \*Ms/Mr/Mrs/Mdm/Dr |
| Institution Address: |  | E-mail Address: |  |
| Name of Teacher-in-Charge: | \*Ms/Mr/Mrs/Mdm/Dr | Contact number: |  |
| E-mail Address of Teacher-in-Charge: |  | T-Shirt Size\*: | XS/S/M/L/XL/T-Shirt not required for Teacher |
| Contact Number of Teacher-in Charge: |  | Dietary Preferences (Halal/Vegetarian/Normal): |  |
| Is your institution subsidising participation costs for the delegates?  Yes, my institution will be fully subsidising the participation cost for the delegates.  No, my institution will not be subsidising the participation cost for the delegates. | | | |

***Section 1: Delegates Information***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Delegate 1  (Head delegate) | Delegate 2 | Delegate 3 | Delegate 4 | Delegate 5 |
| Full Name: |  |  |  |  |  |
| Date of Birth: |  |  |  |  |  |
| Gender: |  |  |  |  |  |
| Nationality: |  |  |  |  |  |
| Medical Conditions: |  |  |  |  |  |
| Dietary Preference\*s: | Halal/Vegetarian/  Normal | Halal/Vegetarian/ Normal | Halal/Vegetarian/  Normal | Halal/Vegetarian/  Normal | Halal/Vegetarian/  Normal |
| T-Shirt Size\*: | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL |
| E-mail Address: |  |  |  |  |  |
| Contact Number (Mobile): |  |  |  |  |  |
| Name of Emergency Contact: |  |  |  |  |  |
| Relationship with delegate: |  |  |  |  |  |
| Contact Number: |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Delegate 6 | Delegate 7 | Delegate 8 | Delegate 9 |
| Full Name: |  |  |  |  |
| Date of Birth: |  |  |  |  |
| Gender: |  |  |  |  |
| Nationality: |  |  |  |  |
| Medical Conditions: |  |  |  |  |
| Dietary Preference\*s: | Halal/Vegetarian/  Normal | Halal/Vegetarian/ Normal | Halal/Vegetarian/  Normal | Halal/Vegetarian/  Normal |
| T-Shirt Size\*: | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL |
| E-mail Address: |  |  |  |  |
| Contact Number (Mobile): |  |  |  |  |
| Name of Emergency Contact: |  |  |  |  |
| Relationship with delegate: |  |  |  |  |
| Contact Number: |  |  |  |  |

***Section 2: Choice of Council***

|  |  |
| --- | --- |
| **Level of Difficulty** | **Council** |
| Beginner | ASEAN Ministers on Energy Meeting (AMEM)# |
| ASEAN Ministerial Meeting on Science and Technology (AMMST)# |
| ASEAN Regional Forum (ARF) |
| Press Corps (Press) |
| Intermediate | United Nations Security Council (UNSC)# |
| Advanced | Historical Crisis Committee (HCC) |

**#Double Delegation Councils**

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** | **No. of MUNs**  **attended** | **List any prior awards, if any.** | **Choice 1** | **Choice 2** | **Choice 3** | **Preferred Double-Delegate (if applicable)** |
| **1** | *E.g John Tan* | *2* | *1* | *ARF* | *AMMST* | *UNSC* | *Amanda Lee* |
| **2** | *E.g Amanda Lee* | *2* | *2* | *Press* | *AMMST* | *HCC* | *John Tan* |
| **3** | *E.g Kelly Chan* | *0* | *0* | *HCC* | *ARF* | *UNSC* |  |
|  |  |  |  |  |  |  |  |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |